



# City of Fort Valley

P. O. Box 956 • 204 West Church Street • Fort Valley, Georgia 31030  
478-825-8261 • Fax: 478-825-3654

## AGENDA FOR THE OFFICIAL MEETING OF MAYOR AND COUNCIL FORT VALLEY, GEORGIA October 17<sup>th</sup>, 2019

BARBARA B. WILLIAMS  
MAYOR

LEMARIO BROWN  
MAYOR PRO-TEM

### COUNCIL MEMBERS

ALONZO J. ALLEN

JIMMY BARNES

JUANITA P. BRYANT

MARVIN A. CRAFTER

CARLA S. GOWEN

RAPHEL D. MADDOX  
CITY ADMINISTRATOR

TOMMY COLEMAN, J.D.  
CITY ATTORNEY

CHIMERE  
CHISOLM-TRIMBLE, J.D.  
MUNICIPAL COURT JUDGE

- I. **CALL TO ORDER-** 6:30 P.M.
- II. **INVOCATION-** Pastor Gus Oglesby, Welcome Home Church
- III. **PLEDGE OF ALLEGIANCE**
- IV. **APPROVAL OF THE AGENDA**
- V. **APPROVAL OF MINUTES**
  1. Public Safety Committee Meeting- September 4<sup>th</sup>, 2019
  2. Proposed Budget Meeting- September 12<sup>th</sup>, 2019
  3. Public Works Committee- September 17<sup>th</sup>, 2019
  4. Work Session Meeting- September 17<sup>th</sup>, 2019
  5. Economic Development Committee Meeting- September 18<sup>th</sup>, 2019
  6. Budget Hearing- September 19<sup>th</sup>, 2019
  7. Regular Council Meeting- September 19<sup>th</sup>, 2019
  8. Public Hearing- September 23<sup>rd</sup>, 2019
  9. Public Hearing- September 24<sup>th</sup>, 2019
  10. Called Meeting- September 30<sup>th</sup>, 2019
- VI. **ANNOUNCEMENTS BY THE MAYOR-** Mayor Barbara Williams
- VII. **SPECIAL RECOGNITIONS**

Employees of the Month

  1. Public Works Department- Luis Torres
- VIII. **PROCLAMATION**
  1. Recognizing Ms. Dorothy Bolden "Domestic Workers Day"
- IX. **PERSONS TO ADDRESS MAYOR & COUNCIL**
  1. Dr. Ulrica Jones
    - i. Eventual Success
- X. **NEW BUSINESS**
  1. Resolution for a Beer Package Only License (R&R Quick Stop #1)- Jitendrakumar A. Patel, 501 MLK Jr Drive
  2. Resolution to Approve Pay Increase for Detective/Sgt Cory Marberry
- XI. **REPORTS FROM DEPARTMENTS**
- XII. **EXECUTIVE SESSION**
- XIII. **ADJOURNMENT**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 478-825-2615 promptly to allow the City to make a reasonable accommodations for those persons.*

